



**REGISTRATION FORM
NATIONAL LEAGUE OF POW/MIA FAMILIES
49TH ANNUAL MEETING
June 20 - 24, 2018
Hilton Crystal City Hotel
2399 Jefferson Davis Highway, Arlington, VA 22202**

SEE THE REVERSE SIDE FOR HOTEL INFORMATION

NAME OF ATTENDEE (Please Print)	RELATIONSHIP TO MISSING MAN	Please check one					
		LEAGUE FAMILY MEMBER	LEAGUE ASSOC. MEMBER	NON LGE* FAMILY MEMBER	CONCERNED CITIZEN	DINNER YES	NO
1) _____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2) _____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3) _____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4) _____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

PHONE: _____ EMAIL: _____
(Please Print)

NAME, RANK AND SERVICE OF MISSING MAN: _____

DATE AND COUNTRY OF LOSS: _____

REGISTRATION MUST BE POSTMARKED BY FRIDAY, JUNE 1, 2018
Meeting - \$50 (League members); \$65 (Non-League members); optional Annual Dinner - \$55
Meeting and Dinner cost for all League Members (Family & Associate) - \$100

Please make checks payable to:
National League of POW/MIA Families
5673 Columbia Pike, Suite #100
Falls Church, VA 22041

Use the League website (www.pow-miafamilies.org) for credit card payment online.

REGISTRATION: Return this form to the League office, postmarked by **June 1st**. This form must be returned with payment, to obtain credentials required for entrance to all sessions and special events. Those choosing to attend **only** USG briefings must contact their Service Casualty Office by June 1st. **Pick up credentials** at the Virginia Ballroom Foyer, Plaza Level, on **Wednesday, June 20th, 5:00-9:00 PM or Thursday, June 21st, 7:15-8:45 AM.**

USMC MUSEUM RECEPTION, MUSICAL HIGHLIGHTS & TOUR

A DPAA-hosted, first-ever League Tour of the USMC Museum, Reception and Marine Corps musical presentation. Your 49th Annual Meeting credentials are required, with buses boarding at 5:45 PM on Friday, June 22nd. Print names of attendees.

1) _____

2) _____

3) _____

4) _____

See reverse for hotel information.

THIS SPACE FOR LEAGUE OFFICE USE ONLY:
#LM _____ #FM _____ Check # _____
#AM _____ #CC _____ AMT \$ _____
#GBO _____ # DINNER TICKETS _____

SPECIAL NEEDS: If you have special requirements, including dietary, please note below:

HOTEL ACCOMMODATIONS: Reserve rooms at the Hilton Crystal City Hotel by calling 1-800-HILTONS (1-800-445-8667). Note affiliation with the League's 49th Annual Meeting, or go online to www.hilton.com, and enter **Group Code MIA** to get the special rate of **\$155.00 + tax**, per room night, single or double. (\$20 per night is added for each additional adult in a room.) To get the special rate, **cutoff date is June 1st**. The number of rooms is limited, so register early to assure your choice. If you intend to visit **Capitol Hill** on Wednesday, June 20th, plan to arrive on Tuesday, June 19th. Information and materials can be picked up at 8:00 AM Wednesday in the **Patrick Henry Room** First Floor. **Opening Session** is Thursday, **June 21st**, as is the **49th Annual Dinner**. Official briefings are Thursday afternoon, June 21st, and all day on Friday, June 22nd. Saturday morning, June 23rd, is the crucial **Q&A Panel**, followed by the important **League Business Session**, open to all registered attendees. A **League-hosted Farewell Reception** will take place that evening. Customary departure is on Sunday, this year June 24th.

If you are not currently a League member, but are an eligible family member of an unreturned veteran of the Vietnam War and wish to join the League, send an application with this form and your membership fee (\$25/yr). The combined \$100 cost of the 49th Annual Meeting and dinner for all League Members, plus your membership, is a total of \$125.00. This is only \$5.00 above the non-member cost for the annual meeting and dinner (\$120.00). You must be a dues-current League family member to vote at the Business Session. Applications for League membership are available from the League office (703-465-7432) or to download and print at the League's website, www.pow-miafamilies.org.

49th ANNUAL MEETING PROGRAM RATES

INSIDE FRONT OR BACK COVER - \$1,000***

FULL PAGE (8 1/2" x 11") - \$500***

1/2 PAGE (8 1/2" x 5 1/2") - \$250**

1/4 PAGE (4 1/4" x 5 1/2") - \$125*

BUSINESS CARD - \$50 (as submitted)

"IN HONOR OF" - \$25

(Submit name to be honored, with your name and relationship)

If possible, send camera-ready art by email to MIA101925@aol.com.

Mail hard-copy, with payment, to:

National League of POW/MIA Families
5673 Columbia Pike, Suite 100
Falls Church, VA 22041

Deadline: June 1, 2018

***Donors at this level receive two League memberships, newsletters, updates & two 49th Annual Meeting registrations.

**Donors at this level receive one League membership, newsletters, updates and one 49th Annual Meeting registration.

*Donors at this level receive one League membership, newsletters & updates.

The League is a 501(c)3 tax-exempt, non-profit organization; Federal Tax ID #23-7071242