



## APPLICATION FOR ELECTION TO THE 2019-2021 BOARD OF DIRECTORS

**INSTRUCTIONS:** Complete both sections of this application and return to the League office. **All applications must be received at the League office** – using mail, fax or email (Microsoft Word document ONLY) – by Friday, April 5, 2019. Biographical information on applications must be verifiable upon request of the League; false statements can render an application invalid. Opinions are not subject to verification. This application contains two sections: Section I requests biographical data, including a resume of activities *not to exceed 50 words*; Section II provides the applicant an opportunity (*maximum 300 words*) to outline for the membership his/her concept of direction to achieve League goals during the next two years. **Applicants must be dues-current, voting members of the League.** Duly filed applications will be reformatted for clarity and distributed with ballots to all dues-current voting members by Friday, April 26<sup>th</sup>. **Ballots must be postmarked no later than Friday, June 7<sup>th</sup>**, and applicants will be notified of results by Wednesday, June 12<sup>th</sup>.

With the exception of sessions conducted during the annual meeting, meetings of the Board of Directors are held during weekends to ensure maximum participation of those elected to serve. Board members must be available for quarterly or more frequent meetings, from 8 a.m. on Saturday through 3 p.m. on Sunday; some meetings may be conference calls. Members elected to the 2019-2021 Board of Directors remain in office until the conclusion of the 52<sup>nd</sup> Annual Meeting in 2021.

### SECTION I: BIOGRAPHICAL INFORMATION

NAME: \_\_\_\_\_ RELATIONSHIP TO POW/MIA: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
Street City State Zip Code

PHONE NUMBERS: Home (\_\_\_\_) \_\_\_\_\_ Work (\_\_\_\_) \_\_\_\_\_  
Fax (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

NAME, RANK & SERVICE OF MISSING RELATIVE: \_\_\_\_\_

INCIDENT DATE: \_\_\_\_\_ COUNTRY: \_\_\_\_\_

ORIGINAL STATUS (Circle One): POW MIA KIA/BNR

DATE JOINED LEAGUE: \_\_\_\_\_

RESUME OF POW/MIA ACTIVITIES (affiliations, personal efforts, activities, etc., not to exceed 50 words):

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**NOTE: WORDS IN EXCESS OF 50 WILL BE ELIMINATED**

MAIL TO: National League of POW/MIA Families  
5673 Columbia Pike, Suite 100  
Falls Church, VA 22041

FAX TO: 703-465-7433  
EMAIL TO: [leslie.swindells@pow-miafamilies.org](mailto:leslie.swindells@pow-miafamilies.org)

