



**REGISTRATION FORM**  
**NATIONAL LEAGUE OF POW/MIA FAMILIES**  
**52<sup>nd</sup> ANNUAL MEETING**  
**June 22-25, 2022**  
**Hilton Crystal City Hotel**  
**2399 Richmond Highway, Arlington, VA 22202**

**SEE THE REVERSE SIDE FOR HOTEL INFORMATION**

		Please check one				
NAME OF ATTENDEE (Please Print)	RELATIONSHIP TO MISSING MAN	LEAGUE FAMILY MEMBER	LEAGUE ASSOC. MEMBER	NON LGE FAMILY MEMBER	CONCERNED CITIZEN	DINNER YES NO
1) _____		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>
2) _____		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>
3) _____		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>
4) _____		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

(Please Print)

NAME, RANK AND SERVICE OF MISSING MAN: \_\_\_\_\_

DATE AND COUNTRY OF LOSS: \_\_\_\_\_

**REGISTRATION MUST BE POSTMARKED BY ~~MONDAY, MAY 23, 2022~~ WEDNESDAY, JUNE 1, 2022**

**Meeting - \$75.00 (League members); \$90 (Non-League members); optional Annual Dinner - \$55.00 Meeting and Dinner cost for all League Members (Family & Associate) - \$125.00**

Please make checks payable to:  
**National League of POW/MIA Families**  
**5673 Columbia Pike, Suite #100**  
**Falls Church, VA 22041**

**REGISTRATION:** Return this form to the League office, postmarked NO LATER THAN ~~May 23<sup>rd</sup>~~ **JUNE 1<sup>ST</sup>**. This form must be returned with payment to obtain credentials required for entrance to all sessions and special events; or, register online by using the League website ([www.pow-miafamilies.org](http://www.pow-miafamilies.org)) for credit card payment. Those choosing to attend **only** USG briefings must contact their Service Casualty Office by May 23rd. Pick up credentials at the Virginia Ballroom Foyer, Plaza Level, on **Wednesday, June 22<sup>nd</sup>, 5:00-8:00 PM, or Thursday, June 23<sup>rd</sup>, 8:00- 9:00 AM.** On Wednesday, June 22<sup>nd</sup>, attend **Newcomer Orientation, 7:00-8:00 PM** – Monroe Room, Plaza Level & **League-hosted Welcome Reception, 7:00-9:00 PM**, Crystal Room, Plaza Level.

THIS SPACE FOR LEAGUE OFFICE USE ONLY:

#LM \_\_\_\_\_ #FM \_\_\_\_\_ Check # \_\_\_\_\_  
 #AM \_\_\_\_\_ #CC \_\_\_\_\_ AMT \$ \_\_\_\_\_  
 #GBO \_\_\_\_\_ # DINNER TICKETS \_\_\_\_\_

**SPECIAL NEEDS:** If you have special requirements, including dietary, please note: \_\_\_\_\_

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**VISIT TO THE US ARMY MUSEUM:** DPAA will provide bus transportation to the newly opened US Army Museum, and a hosted reception. It is hoped that the US Army Band & Chorus will perform, well worth the trip, even without the long-awaited US Army Museum. Please provide number attending. ( )

**HOTEL ACCOMMODATIONS:** Reserve rooms at the Hilton Crystal City Hotel by calling 1-800-HILTONS (1-800-445-8667). Note affiliation with the League's 52<sup>nd</sup> Annual Meeting, or go online to [www.hilton.com](http://www.hilton.com), and enter **Group Code MIA22** to get the special rate of **\$160.00** + tax, per room night, single or double. (+\$20 for each added adult in a room.) To get the special rate, **cutoff date is ~~May 23<sup>rd</sup>~~ JUNE 1<sup>ST</sup>**. The number of rooms is limited, so register early to assure your choice. **Opening Session** is Thursday, June 23<sup>rd</sup>, as is the **52<sup>nd</sup> Annual Meeting Dinner**. Official briefings are Thursday afternoon, June 23<sup>rd</sup> and Friday, June 24<sup>th</sup>. On Saturday morning, June 25<sup>th</sup>, there are two critical **Q&A Panels**, followed by the very important **League Business Session**, open to all registered attendees. (You must be a dues-current League family member to vote at the Business Session.)

**If you are not currently a League member**, but are an eligible family member of an unreturned veteran of the Vietnam War and wish to join the League, send an application with this form and your membership fee (\$25/yr.). The combined \$125 cost of the 52<sup>nd</sup> Annual Meeting and Dinner for all League Members, plus your membership, is a total of \$150. This is only \$5 above the non-member cost for the annual meeting and dinner (\$145). Applications for League membership are available from the League office (703-465-7432) or online at [www.pow-miafamilies.org/membership](http://www.pow-miafamilies.org/membership).

### **52<sup>nd</sup> ANNUAL MEETING MEMORIAL RATES FOR PROGRAM TRIBUTES**

INSIDE FRONT OR BACK COVER - \$1,000\*\*\*

FULL PAGE (8 1/2" x 11") - \$500\*\*\*

1/2 PAGE (8 1/2" x 5 1/2") - \$250\*\*

1/4 PAGE (4 1/4" x 5 1/2") - \$125\*

BUSINESS CARD - \$50 (as submitted)

“IN HONOR OF” or “IN MEMORY OF” - \$25

(Submit name to be honored or remembered, with your name and relationship)

**If possible, send camera-ready art by email to [MIA101925@aol.com](mailto:MIA101925@aol.com).**

**Deadline: ~~May 31, 2022~~ JUNE 1, 2022; mail hard-copy with payment to:**

National League of POW/MIA Families  
5673 Columbia Pike, Suite 100  
Falls Church, VA 22041

\*\*\*Donors at this level receive two League memberships, updates and two 52<sup>nd</sup> Annual Meeting registrations.

\*\*Donors at this level receive one League membership, updates and one 52<sup>nd</sup> Annual Meeting registration.

\*Donors at this level receive one League membership and updates.

The League is a 501(c)(3) tax-exempt, non-profit organization; Federal Tax ID #23-7071242